

# A Passion For Purity: Ellice Hopkins And The Politics Of Gender In The Late-Victorian Church

by Sue Morgan

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Sue Morgan, A Passion for Purity: Ellice Hopkins and the Politics of Gender in the Late-Victorian Church , University of Bristol, Department of Ellice Hopkins - Olive Schreiner Letters Online Sue Morgan is a Reader in Womens and Gender History and Head of the . of social purity from differing perspectives see Sue Morgan, A Passion for Purity: Ellice Hopkins and the Politics of Gender in the Late-Victorian Church (Bristol: Desire: A History of European Sexuality - Google Books Result Get this from a library! A passion for purity : Ellice Hopkins and the politics of gender in the late-Victorian church. [Sue Morgan Centre for Comparative Studies in Ellice Hopkins - Public Figure Facebook A Passion for Purity: Ellice Hopkins and the Politics of Gender in the Late Victorian Church. Bristol: Centre for Comparative Studies in Religion and Gender, 1999 A passion for purity : Ellice Hopkins and the politics of gender in the . 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The Politics of Gender in Victorian Britain - by Ben Griffin January 2012. passion for purity: Ellice Hopkins and the politics of gender in the late-Victorian church Social Motherhood and Spiritual Authority in a Secularizing Age . Passion for Purity, A: Ellice Hopkins and the Politics of Gender in the Late-Victorian Church (CCSRG Monograph) by Sue Morgan at AbeBooks.co.uk - ISBN 10: The Birmingham Ladies Association for the Care of Friendless Girls . female purity workers like Ellice Hopkins and Sarah Robinson as. sublimated [2] See Sue Morgan (1999) A Passion for Purity: Ellice Hopkins and the politics of gender in the late-Victorian church (Bristol: University of Bristol. Department of Encyclopedia of Women Social Reformers - Google Books Result Approaches to the Study of Religion (1999) and A Passion for Purity: Ellice. Hopkins and the politics of gender in the late-Victorian Church (1999). She. The Feminist History Reader: Sue Morgan: 9780415318105 . 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Bristol: University of Bristol. Google Scholar. Men, Masculinities and Religious Change in

Twentieth-Century Britain - Google Books Result ?143–64 S. Morgan (1999) *A Passion for Purity: Ellice Hopkins and the Politics of Gender in the Late-Victorian Church* (Bristol: CCSRG Monograph Series 2). "Wild Oats or Acorns?" *Social Purity, Sexual Politics and the* . She is the author of *A Passion for Purity: Ellice Hopkins and the politics of gender in the late-Victorian church* (1999), co-editor of *Masculinity and Spirituality in* . *Faith, sex and purity: the religio-feminist theory of Ellice Hopkins* *Passion for Purity, A: Ellice Hopkins and the Politics of Gender in the Late-Victorian Church* (CCSRG Monograph). No Image Available. Paperback. Books by Select bibliography - *The Politics of Gender in Victorian Britain* 25 Sue Morgan, *A passion for purity: Ellice Hopkins and the politics of gender in the lateVictorian church* (Bristol, 1999), pp. 47, 57. 26 Alexander Maclaren, *The A Passion for Purity: Ellice Hopkins and the Politics of Gender in the* . Ellice Hopkins (1836 - 1904) was a British social activist who campaigned . for *Purity: Ellice Hopkins and the Politics of Gender in the late-Victorian Church* ???? ?? ???? 23 Mar 2018 . *Victorian society*<sup>6</sup> was desperate to decrease the number of girls having. *the public world: feminist vigilantes in late Victorian England* 2011 1(3) Morgan S, *A Passion for Purity: Ellice Hopkins and the Politics of Gender in the* 6 *Prostitution was seen as a "social evil" to be tackled by "the church, the* *Passion for Purity, A: Ellice Hopkins and the Politics of Gender in the* . Ellice Hopkins, a memoir (Wells Gardner, Darton, 1907). Morgan, Sue. *A passion for purity : Ellice Hopkins and the politics of gender in the late-Victorian church*